Union County West End Fair Association - Laurelton, Pennsylvania

CAMPER - RESERVATION FORM

PAYMENT DEADLINE: May 1
A full refund if canceled by June 1.

Please make all checks payable to: UNION COUNTY WEST END FAIR.
Please return Reservation Request with payment by May 1 to the following:

Send Payment to Barbara Franck, unless paying with Vendor Spot

Questions or Concerns, please contact:

Barbara Franck 9020 Buffalo Rd. Mifflinburg, PA 17844
PH: 570-412-0084 EMAIL: ucwefcampers@gmail.com

Please place a check mark in the appropriate spaces.

☐ **CAMPER RESERVATIONS** x _____ No. of Trailers) *Includes water, electric and use of dump station.
$300.00 for 10 days (*Additional days available at $10.00/day if needed)

☐ Length of Camper from tongue to bumper_____Ft. Width with slides extended_____Ft.

License Plate Number _____Make of Camper: _____

Number of slides (if applicable) _____ Amps (20,30,50) _____

Total Camper: $_____

☐ **TENT RESERVATIONS**

*Includes water, and electric.

☐ $45.00 for 10 days (Additional days available at $10.00/day if needed) Number of Spaces: _____

Total Tent: $_____

SEE RULES FOR CHANGES AND THERE ARE CHANGES!

NO CAMPERS WILL BE PERMITTED TO MOVE INTO THE GROUNDS BEFORE 5:00 PM THURSDAY NIGHT PRIOR TO FAIR WEEK
UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE WITH BARBARA FRANCK.

NO CAMPERS WILL BE PERMITTED ON THE FAIRGROUNDS UNLESS THE FAIR HAS RECEIVED FULL PAYMENT.

CHECK IN WITH BARBARA FRANCK OR FAIR OFFICE PRIOR TO PLACING CAMPERS; SPACES ARE PRE-ASSIGNED.

Name (Please print)**:** _____ **Company/Org** _____

Address: _____ City _____ State _____ Zip Code _____

Telephone #: _____ Fax # _____ Mobile/Cell # _____

Email Address _____

☐ Payment enclosed

☐ By signing this form, I agree to abide by the Fair Association's Camper Rules and Regulations.

Signature: _____ Date: _____

Fair Usage: Date Received ____/____/____ Unit/Space _____ Amount Received $_____
☐ Cash ☐ CK/MO # _____

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CAMPER RULES

1. No open fires including but not limited to bon fires, charcoal grills or fire pits. Gas grills with a lid are permitted however they may not be used under your awning, around a tent, in the woods, or left unattended.

2. No dumping of grey or black water tanks in the woods. You may use an approved transport container to dump your tanks and take it to the dump station located near the south side of the Exhibit Building.

3. No illegal drugs, use of profane language or pets (except for service animals) are permitted in the camping area.

4. Campers may not move into the fairgrounds until 5:00 PM on the Thursday prior to the fair unless a member of the Camping Committee requests. It will continue Friday after 5:00 pm and all-day Saturday and Sunday. Do not park, unhook or set up your camper until a member of the committee is there to assist you in parking. If you move in prior to the designated times, your camper will be removed, and your camping fee will be forfeited. If you are the first camper to arrive on the site, you will have the rear site. No exceptions! Please plan to bring enough water hoses and electrical cords to reach the electrical boxes or spickets.

5. Please keep all awnings and slides in until all campers have been moved in around you.

6. **No EZ ups, Tarps or Canopies! If it is not attached or a permanent fixture to your camper, it can not be put up!**

7. A space approximately 20 feet wide will be allotted for each RV. However, due to the variations in the size of RV's and the difficulties in parking them, this may vary. Therefore, it is important that you be able to adjust the size of your awning to conform to this situation.

8. **NO changing campers 2 weeks before the fair. If you registered one camper and buy a new one before fair, you must give 2 weeks' notice, if not you will not have a spot and there will be no refund! No Exceptions!**

9. **Completed registrations are due to the Camping Superintendent by May 1 of each year. Please include all information requested or you risk not getting a spot. Length of camper with tongue (if applicable), width with slides, number of slides and the amperage your camper uses are required along with contact information for the renter. Spaces will be assigned according to the type of amperage, length, and width of the camper. The fair can no longer promise a location or place you near others if the space is needed for another camper. This is not open for discussion. If you do not hear from a member of the camping committee, you have a spot to park your camper at the fair. A waitlist will be created for those who wish to camp after the spaces are filled and will be given out according to availability. The waitlist will be purged at the end of the fair.**

10. **No more than 2 vehicles can be parked at campsites. RTV's, UTV's and 4 wheelers should not be parked in the parking lot. Please park your vehicles front to back and not side by side. Allow enough space for campers parked in the back to park their vehicle near their camper. Visitors MUST park in the parking lots.**

11. No parking passes or season passes are given to campers. However, campers may purchase a season pass at the office.

12. No campers will be allowed to leave the fairgrounds until Sunday morning at 6:00 AM without approval. This rule does not apply to vendors.

13. The fair is not responsible for damages caused by wind, rain, tree branches, electrical surges, water pressure, hail, vandalism, accidents, or any other Act of God.

14. All campers must enter the fairgrounds through the south gate.

15. All garbage is the responsibility of the camper. A dumpster and numerous trash cans are provided to place your refuse in.

16. Our camping area is rented out at other times of the year. Please be considerate and leave your camping area cleaner than when you arrived.

17. The person who's name the RV is registered in is responsible for the behavior at the RV site. The general rules listed on the Fair website apply to both tent and RV campers. Violation of the rules will result in eviction of the renter.

18. RV camping spaces are limited and are on a first come, first served basis. All camping spaces will be assigned by the Superintendent. The superintendent will not mail or remind previous campers of deadlines to submit reservations. This is your responsibility.

19. Do not park in front of your camper if there is room for a second camper in front of you. Some spaces are needed throughout the week for short term camping (entertainment, tractor pulls, visitors). If you are parked in front of the camper when we need to move another camper in, your vehicle will be towed at your expense, and you will lose your camping privilege.

20. Quiet hours will be from the end of the tractor pull (or 11 pm if the pulls end early) until 6 am daily.

21. No trailers of any kind will be parked in the camping area. There is a designated spot for trailers on the fairgrounds.

22. By signing the rental form, you are acknowledging you have read and accept the terms of rental and rules.

23. The rental fee includes rental of a site from Thursday before the fair to Sunday after the fair (10 days), electric, sewer charges and use of the dump station after the fair or with an approved container during the fair. Additional days of electric service are available for $5.00 per day.

24. Preference for camping spots will be given to immediate family of 4-H and FFA members who are exhibiting livestock during fair week. Members of the fair committee who are actively engaged in the daily tasks of running the fair and fair vendors who travel a distance will also be given priority. If space exists after May 1st, the fair will accept campers who do not fit into those categories. We currently do not have enough space or electric for the amount of campers who want to come.

25. Due to insurance, **NO ONE** under the age of 16 and/or does not possess a valid drivers license will be allowed to drive a golf cart, ATV, RTV or other motorized vehicle on the fairgrounds including the parking lots and camping area. If you are caught, you will be asked to leave the fair and you (or your family)will lose your camping privilege in the future.